

as of god before god in cit. ¶ **B**rothermen we fore eftbo  
ne to preise us selfe. or  
wher we ueden as su  
men pitlis of preising. to you  
or of you. ze ben oure pitte. w  
tu in oure hertis. which is kno  
wii & red of alle me. & mand appu  
for ze ben pe pitte of cit. myn  
trid of us and wtu not w  
enke. but bi pe spirit of pe luy  
ge god. not in stouen tablis. but  
in fleishly tablis of herte. for  
we han such cit. by crist to god.  
not y. we ben sufficient to pe  
ke ouy pig of us as of us. but ou  
re sufficiere is of god. which al  
so made us able mynistris of pe  
newe testamēt. not by letre  
but by spirit. for pe letre slep.  
but pe spirit quytene. & if pe  
mynistraciou of deap wtu bi  
lettis in stouen. was in gloze.  
so pat pe children of isrl. myzten  
not biholde unto pe face of moyses.  
for pe gloze of his cheer which is  
anoydid. how shal not pe mynit  
tiou of pe spirit be more i gloze.  
for if pe unmittiō of dāpnaciou  
was in gloze. moche more pe  
mynistrerie of ryzwille is ple  
teuous in gloze. for ney pat pat  
was cleer. was glorified in pis  
part for pe excellēt gloze. & if pat  
y. is anoydid was bi gloze. moche  
more pat y. dwellyt stille. is i glo  
ze. y. fore we y. han such hope.  
olen moche trist. and not as moy  
les leide a vepl on his face. y. pe  
children of isrl. shulde not bihol  
de unto his face. which weil is a  
vopdid. but pe writtis of hem be  
a ston. & for into pis day. pe sa

me vepl in redige of pe olde testa  
mēt dwellyt. not shewid. for it is  
anoydid in cit. But into pis day  
whie moyses is rad. pe veil is  
put on her hertis. but whie if  
rael shal be cōttid to god. pe veil  
shal be don away. & pe spirit is  
pe lord. & wher pe spirit of pe  
lord is. pere is freedom. & alle we  
y. wip opyn face seen pe gloze  
of pe lord. ben trāsfourmed into  
pe same ymage. fro derewelle  
into clerenesse as of pe spirit  
of pe lord. ¶ **C.** m. 4.

¶ **H**erfore we pat han pis  
administraciou. after pis  
y. we hangetū merch. fawle we  
not. but do we away pe prin y  
gis of shame. not walkige in shi  
til gyle ney dōunge anoyte by  
pe word of god. but in shewige  
of pe trewe. comēdige us selfe to  
ech consciēce of me. before god.  
for if also our gospel is keuerid.  
in pese pat perutthen it is keuer  
id in whiche god hay blend pe son  
lis of onferful me of pis world.  
y. pe luyng of pe gospel of pe  
gloze of cit. which is pe ymage  
of god. shyne not. But we pre  
chen not us selfe. but our lord ihu  
cit. & us zour seruantis bi ihu. for  
god pat seide hit to shyne of der  
nellis. he hay zour luyt i our her  
tis to pe luyng of pe shence of  
pe derewelle of god in pe face of  
ihu cit. & we han pis tresour i  
brutal vessels. y. pe woxpelle  
be of godis oertu. & not of us.  
in alle pigs we sustren tūla  
ciou. but we ben not angwiltid  
or anoyed. we ben mand pore.  
but we lacky no pig. we suf

fren plectuon. but we ben not  
forshu. we ben mand love. but  
we ben not cōfōidid. we ben  
cast down. but we perutthen  
not. and enmore we bere abou  
te pe sleping of ihu in our body.  
y. also pe luyt of ihu be shewid i  
our bodies. for enmore we pat  
hūe. ben takū into deap for ihu.  
pat pe luyt of ihu. be shewid in  
our dwellyt. fleishly. y. fore deap woz  
chip in us. but luyt in you. & we  
han pe same ne spirit of fery.  
as it is wtu. / hane bileue.  
I hane spoke. & we bileue. wher  
fore also we speken. wutige pat  
he pat reitide ihu. shal reyle  
also us wip ihu. & shal ordey  
ne wip you. & alle pigs for you.  
y. aplenteuous grace by many  
paufigis. be plenteuous into  
pe gloze of god. for which pig  
we fallen not. but youz our. & t  
ter mā be corruptid. nepeles  
pe yner mā is newid fro day  
to day. but y. luyt pig of our. &  
bulaciou pat lasty nōis. but as  
it were bi a moment wozchip  
in us ou melin. an enlastige bu  
pen into pe hynelle of gloze.  
whyle y. we biholde. not po pin  
gis pat ben leyn. but po y. ben  
not seyn. for po pigs pat be lef. be  
but durige for a short tyme. but  
po pigs pat ben not leyn. ben

¶ **E**uerlastyng. ¶ **C.** v. //  
ad we witen. y. if oure  
erpey hous of pis dwel  
lyng be dissolued. y. we han a  
byldyng of god. an hous not mand  
bi hondis enlastige in heuenes.  
for whi in pis pig we morne.  
conertige to be dōyd aboue us.

our dwellyng which is of heue  
ne. if nepeles we ben foundū do  
pid. & not nakid. for whi we pat  
ben in pis tabernacle. sozben  
wip me. & ben heuyed for y. we  
wōle not be spōlid. but be do  
pid aboue. y. pe luyt pig y. is deap  
ly. be luyt up of luyt. but who  
is it y. maky us into pis same  
pig. god. pat zat to us pe er  
nes of pe spirit. y. fore we ben  
hardy algatis. & witen y. pe whi  
le we ben i pis body. we goen i  
pilgrimage fro pe lord. for we  
walken by fery. & not by deer sizt.  
but we ben hardy. & han good  
wille. more to be in pilgrima  
ge fro pe body. & to be present  
to god. & y. fore we stryue. whe  
y. absent. wher present. to ple  
le hy. for it bihouey us alle. to  
be shewid before pe trone of cit.  
y. euey mā telle pe ppe pigs  
of pe body. as he hay don. euey  
good euey. y. fore we wutige  
pe drede of pe lord. coucelen me.  
for to god we ben opyn. & / ho  
pe y. we ben opyn also in your  
cōsciēcis. we comēte not us  
silk eftloone to you. but we z  
uen to you occasiō to haue glo  
ze for us. y. we haue to hem pat  
glorien i pe face. & not in pe her  
te. for ouy we by mynde passe.  
to god euey. we ben soze. to you  
for pe charite of cit. dāney us.  
geilige pis pig. y. if con dpede  
for alle. y. ane alle weren deed.  
& cit dpede for alle. y. pei y. luyt.  
luyt not nōis to hem silk. but  
to hi pat diede for hem. & roos  
azen. y. fore we fro pis tyme  
knowe no mā afayr pe fleish.